



Republic of the Philippines  
**Department of Education**  
REGION I  
**SCHOOLS DIVISION OFFICE II OF PANGASINAN**  
Canarvacanan, Binalonan

*Office of the Schools Division Superintendent*

**October 17, 2023**


**DIVISION MEMORANDUM**

No. 505 S. 2023

**DIVISION CONDUCT OF QUIZ BEE FOR THE GRADE 5 LEARNERS ON CLIMATE CHANGE CARAVAN 2023**

TO: Assistant Schools Division Superintendents  
Chief Education Program Supervisors (SGOD & CID)  
Education Program Supervisor - Science  
Public Schools District Supervisors  
Division DRRM Coordinator  
Division YES-O Focal Person  
Secondary and Elementary School Heads  
All Others Concerned

1. In coordination with the **2023 REGIONAL CLIMATE CHANGE CARAVAN** to be held in Bonuan-Boquig National High School, Dagupan City, Pangasinan on November 5-6, 2023, this Division, shall conduct the Quiz Bee Competition in preparation for this event.
2. In this regard, all Districts shall select one (1) Grade 5 learner to represent the Division Quiz Bee. Consequently, the winner Division Quiz Bee shall join the 2023 Regional Climate Change Caravan on Quiz Bee Competition.
3. The Division Quiz Bee shall be held on Pozorrubio Central School, Pozorrubio, Pangasinan on October 23, 2023 (9AM). Each participant shall bring ¼ illustration board and chalk.
4. There will be conference of the Technical Working Group at Pozorrubio Central School on October 18, 2023 at 10AM.
4. Attached is the Mechanics, Waiver for the Quiz Bee and Technical Working Group for this Activity on a separate enclosure.
5. No registration fee, however, meals and snacks for the participant and coach will be provided by the participating district. Travel expenses can be charged to local funds subject to usual accounting procedures.
6. Immediate dissemination and compliance of this Memorandum is desired.

  
**LORNA G. BUGAYONG, PhD, CESO V**  
Schools Division Superintendent





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**QUIZ BEE MECHANICS ON CLIMATE CHANGE CARAVAN 2023**

1. Each district shall send 1 learner from Grade 5.
2. The learner shall present his or her ID and Certificate of Enrolment for verification prior to competition proper.
3. There shall be three (3) rounds in the contest.
  - Round 1- Easy
  - Round 2- Average
  - Round 3-Difficult
4. The questions shall revolve on the following topics on Climate Change:
  - Food Security (FS)
  - Water Sufficiency (WS)
  - Ecological, and Environmental Stability (EES)
  - Human Security (HS)
  - Climate-friendly Industries and Services (CIS)
  - Sustainable Energy (SE)
  - Knowledge and Capacity Development (KCD)
5. There shall be ten (10) questions for Round 1, ten (10) for Round 2, and five (5) for Round 3. Each question weighs one (1) point for Easy round, (2) points each for average, (3) points each for Difficult and (5) points each for Clincher round in case there is a tie.
6. In case of a tie, Clincher Round shall be conducted. The first contestant to get the correct answer shall be declared as winner.
7. The questions for Easy and Average Round shall be multiple choice, while questions for the Difficult and Clincher Round shall be identification or fill-in the blanks.
8. The Technical Working Group shall prepare the questions for the Quiz Bee.
9. A TWG shall composed of Quiz Master, Timer, Scorer, and Checker for each contestant to facilitate the competition.
10. Cellular or mobile phones are not allowed during the contest proper.
11. The Quiz Master shall read the question twice.
12. The contestant shall write their answer on the slate board provided after hearing the word "GO" from the Quiz Master.
13. The contestant shall be given 10 seconds to write their answer on the slate board for Easy and Average Rounds. 15 seconds shall be given to the contestants to write their answer in the Difficult and Clincher Rounds.
14. The Quiz Master shall say the word "STOP" after the allotted number of seconds in each round and shall proceed in checking the answers. Failure to follow instructions constitutes the first offense which means warning and disqualification for the second offense.
15. Any question or clarification about the correctness of the answers should be raised before the start of the next question by the contestants.
16. A panel of judges shall decide on the question or query and their decision is final and irrevocable. The top 3 contestants based on their total scores are:
  - Champion
  - First Runner-up
  - Second Runner-up



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Enclosure A to Division Memorandum No. \_\_\_\_\_, s. 2023

**TECHNICAL WORKING GROUP FOR DIVISION QUIZ BEE FOR CLIMATE CHANGE**

Quiz Master: MYLA P. PALAD  
Alternate Quizmaster: DAISY B. GENELAZO  
Timer: LAARNI CUSTODIO  
Scorers: RAYMOND MENDOZA  
MARIEL G. SUNI  
Checkers: BERNADETTE B. AYSON  
Registration: JUDYLIN PEREZ

**PLANNING COMMITTEE:**

REDENTOR B. AQUINO, PhD  
EDDIE V. RAGUINDIN, EdD  
NEIL V. GAVINA, EdD  
ESTER C. GARCIA, EdD  
Dr. ROGELIO TABIGNE  
JODICK C. PULGA  
JUSTINE ROSE G. DE GUZMAN  
CHRISTIAN GENESIS BIASON





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Enclosure B to Division Memorandum No. \_\_\_\_\_, s. 2023

**PARENTAL CONSENT AND WAIVER FORM**

I, \_\_\_\_\_, as the parent or legal guardian of \_\_\_\_\_, hereby acknowledge that I have been informed the details of the conduct of the face-to-face **DIVISION QUIZ BEE ON CLIMATE CHANGE FOR GRADE 5 LEARNERS** that will be held on October 19, 2023 at Pozorrubio Central School, Pozorrubio, Pangasinan.

I understand that the Schools Division Office II of Pangasinan shall implement the minimum public health standards set by the government to minimize the risk of the spread of COVID-19, but it can not guarantee that my child will not become infected with COVID-19 given that it is highly contagious.

I understand that my child's in-person attendance in the event will include associating with teachers, fellow learners, and school personnel, and other persons inside and outside of the school that may put my child at risk of COVID-19 transmission, notwithstanding the precautions undertaken by the implementing team.

Prior to participation of my minor child, I acknowledge that there are certain risks associated with certain activity of which I may not be presently aware and the teacher-in-charge is not liable to what may happen to my child beyond his/her control.

Date: \_\_\_\_\_

Signature of Parent/ Guardian:

\_\_\_\_\_