



Republic of the Philippines  
**Department of Education**  
 REGION I  
**PANGASINAN SCHOOLS DIVISION OFFICE II**  
 BINALONAN, PANGASINAN

October 23, 2023

DIVISION MEMORANDUM

No. 515, s. 2023

**NON-COMPLIANCE ON DROP OUT REPORTS**

1. The office is reiterating to complete and submit the data or reports on Dropout Reduction Program (DORP) required for final consolidation. The Dropout generated data shall be used for planning, decision making, policy recommendations, technical assistance, reporting, among others across level of governance in the Division.
2. In line with this, this office requires the said schools mentioned below to encode their drop outs data in the links:

SCHOOL YEAR 2021-2022		SCHOOL YEAR 2022-2023	
JHS	SHS	JHS	SHS
<a href="https://bit.ly/DropOutsJHS2021-2022">https://bit.ly/DropOutsJHS2021-2022</a>	<a href="https://bit.ly/SHSDropOuts2021-2022">https://bit.ly/SHSDropOuts2021-2022</a>	<a href="https://bit.ly/DropOutsJHS2022-2023">https://bit.ly/DropOutsJHS2022-2023</a>	<a href="https://bit.ly/SHSDropOuts2022-2023">https://bit.ly/SHSDropOuts2022-2023</a>
<b>ROSALES</b> SAN LUIS NHS	<b>FIRST SEM</b>	<b>UMINGAN</b> FLORES NHS	<b>FIRST SEM</b>
<b>VILLASIS</b> CAPULAAN NHS	<b>ROSALES</b> SAN LUIS NHS		<b>ALCALA</b> SAN PEDRO APARTADO NHS
	<b>SISON</b> ALEJANDRO F. OLIGAN HS (ASAN SUR NHS)		<b>SISON</b> BANTAY INSIK IS
	<b>VILLASIS</b> AMAMPEREZ AGRO-INDUSTRIAL HS		<b>SISON</b> LABAYUG NHS
	<b>VILLASIS</b> CAPULAAN NHS		<b>VILLASIS</b> AMAMPEREZ AGRO-INDUSTRIAL HS
	<b>SECOND SEM</b>		<b>SISON</b> ALEJANDRO F. OLIGAN HS (ASAN SUR NHS)
	<b>ROSALES</b> SAN LUIS NHS		<b>SECOND SEM</b>
	<b>BAUTISTA</b> BAUTISTA NHS		<b>ALCALA</b> SAN PEDRO APARTADO NHS
	<b>SISON</b> ALEJANDRO F. OLIGAN HS (ASAN SUR NHS)		<b>SISON</b> BANTAY INSIK IS
	<b>VILLASIS</b> AMAMPEREZ AGRO-INDUSTRIAL HS		<b>SISON</b> LABAYUG NHS
	<b>VILLASIS</b> CAPULAAN NHS		<b>VILLASIS</b> AMAMPEREZ AGRO-INDUSTRIAL HS
			<b>SISON</b> ALEJANDRO F. OLIGAN HS (ASAN SUR NHS)

3. Compliance and widest dissemination of this Memorandum is desired.

**APPROVED FOR TRANSMISSION:**  
  
**ARVIN R. PURISIMA**  
 ADMINISTRATIVE OFFICER V

**LORNA G. BUGAYONG, PhD, CESO V**  
 Schools Division Superintendent

